

From

The Member-Secretary, Madras Metropolitan Development Authority, 8, Gandhi-Irwin Road, Madras: 600 008.

Sai medriculation. Hr. See Johnol, Kamaras 8t, madipakteam ms. 91

- cy 19995/56

Sir/Madam,

Sub: MMDA - Planning Permission - Construction of matriculature school A building a s. No 246 1465 A madiparkam village

Development Charges and Other charges to be remitted - regarding particular - called for feg

Ref:

The proposal/revised plan received in the reference cited for the construction/additional construction/alteration/ regularisation of matriculation of machineries with a total in the site bearing & in s.N= 246/445 of madifi

village To process the application further, you are requested to a

is under scrutiny. remit the following by separate Demand Drafts of Secretary, MMDA, Madras-600 008 mr in cash at Cash Counter (between 10.00 A.M. and 4.00 P.M.) in MMDA and produce the Channel (APU) Division in MMDA.

i) Development charge for land and building under Sec. 59 of Town and Country Planning Act 1971.

Scrutiny Fee

duplicate receipt to the

iii) edularisation charge

: Rs. 800 =

(Rupees C.

Lupees

iv) Open Space Reservation charge (i.e. equivalent land cost in lieu of the space to be reserved and handed dver as per DCR 19 a(iii) .

. Ps. (Rupees

2. Payments received after 30 days from the date of issue of this letter attracts interest at the rate of 12% per annum (i.e. 15 per month) for every completed month from the date of issue of this letter, This amount of interest shall be remitted along with the charges due.

- 3. The papers would be returned unapproved if the payment is not made within 60 days from the date of issue of this letter.
  - 4. You are also requested to comply the following:
  - a) Rain Water conservation measures notified by MMDA should be adhered to strictly.

two ined the revised plan showing the demolistic partians (exg. huts) with appropriate colour notations

5. The issue of planning permission will depend on the compliance/fulfilment of the conditions/payments stated above.

06

Yours faithfully,

Copy to: 1. The Commissioner/ The Executive Officer,

St. Thomas mt. P. U. The STIPS & My 624.

for MEMBER-SECRETARY.

2. The Senior Accounts Officer. Accounts (M ain) Division, MMDA, Madras: 600 008.

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